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1999-07-15 12:29:55
Cook County Recorder 27.50



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480482

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**,
a certain Mortgage dated **11/11/98**, made and executed by

MICHAEL HOLZNER, DENISE HOLZNER

to and in favor of **A-1 MORTGAGE CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois

Parcel ID #: **08-09-313-001-0000**
Property Address: **1423 S HARVARD ARLINGTON HEIGHTS Illinois 60005**
such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY ONE THOUSAND & 00/100 (\$ **181,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9845**, at page **0013** (or as No. **98450013**) of the **LAND** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 5/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: *[Signature]*



5-4
P-4
N-N
M-3
\$27.50
81K

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

41399

Cook 408

MOLTON, ALLEN & WILLIAMS CORPORATION

Witness

Lelonyia Brownlee

(Assignor)

By:

Jerry Buttram

(Signature)

Witness

Diana McHenry

Witness

Seal:



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State of Alabama
County of JEFFERSON

This instrument was acknowledged before me on 41399
by TERRY BUTTRAM
as DELIVERY OFFICER of MORTON, ALLEN & WILLIAMS CORPORATION



RENEE BELLEW
MY COMMISSION EXPIRES JAN. 17, 2001

^ ~1164B (9605)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000353940 SC

STREET ADDRESS: 1423 S. HARVARD

CITY: ARLINGTON HEIGHTS

COUNTY: COOK COUNTY

TAX NUMBER: 08-09-313-001-0000

LEGAL DESCRIPTION:

LOT 76 IN SURREY RIDGE WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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