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33/7/025 07 001 Page 1 of 4
1999-07-15 12:34:33
Cook County Recorder 27.50



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479608

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**
a certain Mortgage dated **10/26/98**, made and executed by

JANICE M LYTNER, PAUL M. LEIDER

to and in favor of **NORTHWEST MORTGAGE SERVICES INC** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **03-04-109-012**
Property Address: **169 Forest Pl Buffalo Grove Illinois 60089**

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND & 00/100 (\$ **100,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98-981371) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) Amended **8/96**
VMP MORTGAGE FORMS - (800)521-7291
Initials: _____



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P-4
M-04
M-9
#2750
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

33199

Victoria Bunney

Witness

Le Conya Brantley

Witness

Alicia McInerney

Witness

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

Jerry Buttman

(Signature)

Property of Cook County Clerk's Office

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State of Alabama
County of JEFFERSON

This instrument was acknowledged before me on 33199
by TERRY BUTTRAM
as DELIVERY OFFICER of MOLTON, ALLEN & WILLIAMS CORPORATION

Renee Bellew

R. NEE BELLEW
MY COMMISSION EXPIRES JAN. 17, 2001

^ ~1164B (9605)

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Property of Cook County Clerk's

5. The land referred to in this Policy is described as follows:
LOT 186 IN BUFFALO GROVE UNIT NUMBER 3, BEING A SUBDIVISION
IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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