ILLINOIS

UNOFFICIAL CO

12:44:45 -15

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 6831820584 LOAN NO 2: 44168443

INVESTOR:

POOL NO:

00190926CD

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 42,200.00

FOR VALUE RECEIVED, the undersigned as Benericiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK**

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

11/21/86

executed by

CHICAGO TITLE & TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 1986 AND KNOWN AS TRUST **NUMBER 1089197**

1ST STANDARD MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

86-562014

on

Page

11/25/86

Bock in

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-35-207-016



UNOFFICIAL COPY₉₉₆₇₈₀₀₇

Dated: 4/1/99		FI	FIRST NATIONWIDE MORTGAGE CORPORATION		
		52	80 CORPORATE DRIVE	E, FREDERICK, MD 20102	
			ANH TRAN VICE PRESIDI	ENT	
STATE OF	CALIFORNIA ORANGE)	SS		
	0	,			
On4	/1/99 , ₍₂₁₀₎	re me, ELIZA ANH TRAN, VICE PRE	ABETH GARCIA	personally appeared	
is/are subscribe his/her/their au entity upon bel	ed to the within instruction the control of the con	to me on the basis of satisfactory ument and acknowledged to me s), and that by hid her/their sign son(s) acted, executed the instrumal	that he/she/they execu ature(s) on the instruc	ELIZABETH GARCIA COMM. #1194924	
NOTARY PUE My commission exp		ELIZABETH GARCIA	t C	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 30, 2002	
Prepared By:	Evelia Barba, Bay	vView PS anta Ana, CA 92704		750	



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EXHIBIT A - LEGAL DESCRIPTION

LOT "A" IN OVERFIELD'S SUBDIVISION OF LOTS 12 TO 14 INCLUSIVE, IN BLOCK 2 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RINC.

Proporty of Cook County Clark's Office

99085117148



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