

UNOFFICIAL COPY

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8377/0094 51 001 Page 1 of 3
1999-07-15 10:58:31
Cook County Recorder 25.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

MADELYN JAMES
623 SARATOGA DRIVE
Chicago Heights, IL 60411



99678153



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #2640399 "James" Lender ID:385/10399 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MADELYN G JAMES AND CARL JAMES, HUSBAND AND WIFE AS JOINT TENANTS

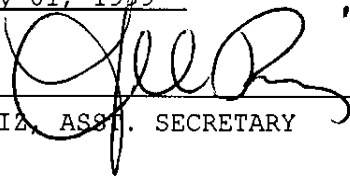
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 12/26/1996 and Recorded 01/13/1997 as Instrument No. 97024671 in the County of COOK State of ILLINOIS

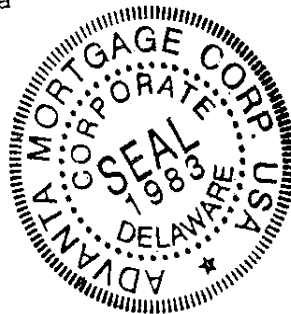
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 26-07-135-084
Property Address: 9836 SOUTH HOXIE, CHICAGO, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-In-Fact Rec 1/12/98, #98-028088
On July 01, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



ELH-19990701-0034 ILCOOK COOK IL BAT: 6721 KXILSOM1

S.Y
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N.
M.Y
LBM

Page 2 Satisfaction

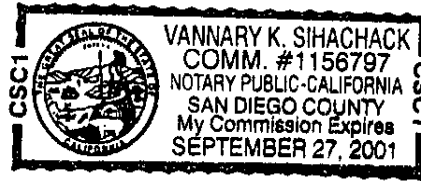
STATE OF California
COUNTY OF San Diego

ON July 01, 1999, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vannary K. Sihachack

Vannary K. Sihachack
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Document Prepared By: Vannary Sihachack, 10790 Rancho Bernardo Rd, San Diego, CA 92127
ELH-19990701-0034 ILCOOK COOK IL BAT: 6721/2640399 KXILSCM1

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EXHIBIT A LEGAL DESCRIPTION

LOT 173 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3 ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 13292453, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF SAID COUNTY, AS DOCUMENT NO. 1025005, (FORMERLY DESCRIBED AS THE NORTH 6 FEET OF LOT 14 AND LOT 13 (EXCEPT THE NORTH 5 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID TRACT, IN BLOCK 16 IN ARTHUR DUNAS' SOUTH SHORE SUBDIVISION OF PART OF BLOCK 13, ALL OF BLOCKS 14, 15 AND 16 (TOGETHER WITH VACATED PORTIONS OF ALLEYS) IN CALUMET TRUST'S SUBDIVISION NO. 3, A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1033156 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 484685 IN COOK COUNTY, ILLINOIS

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