FICIALLE 09:23:58 RECORDER Cook County Recorder 11 SOUTH LA SALLE-7TH FLOOR EUGENE "GENE" MOORE CHICAGO, ILLINOIS 60603 **BRIDGEVIEW OFFICE** nd When Recorded Mail To MORTGAGE CORPORATION SALLE-7TH FLOOR 11 SOUTH B CHI CAGO ILLINOIS 60603 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 980221160-AUS FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 400 BLOOMFIELD HILLS, MICHIGAN 48302-0953 JULY 6, 1999 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated executed by MYRON G. TIBBIE AND GERALDINE LANDREY 99679515 to HOMESTART MORTGAGE CORPORATION a corporation organized under the laws of THE ST/ TE 07 ILLINOIS and whose principal place of business is 11 SOUTH LA SALLE-7TH FLOOR CHICAGO, ILLINOIS 60603 as Document and recorded in Book/Volume No. page(s) , COOK described **ILLINOIS** Records. State of County No. (See Reverse for Lega! Pescription) hereinafter as follows: Commonly known as 1120 ELDER RD, HOMEWOOD, ILLINOIS 6C420 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOMESTART MORTGAGE COPPORATION STATE OF ILLINOIS COUNTY OF COOK before On JULY 12, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said rent wat County and State, personally appeared known to me to be the and known to me to be By: Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation

Notary Public

Seina Martinez Notary Public, State of Illinois

My Commission Expires 6/6/0

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN EASTMOOR PARK SUBDIVISION, BEING A RESUBDIVISION ART LAST OF COOK COUNTY CLARK'S OFFICE IN PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-32-404-019-0000