1999-07-16 09:45:19

Cook County Recorder

25.50

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE** 



[Space Above This Line For Recorder's Use] \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE COLD, J/S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 15, 1999, executed by EVEU IN H. MCCLENDON, AN UNMARRIED WOMAN , to MSA, a div.of United Financial Mortgage Corp. a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in , page(s)

Book/Volume

COOK County Records.

State of Illinois described hereinafter as fillows:

LOTS 9 AND 10 IN BLOCK 3 IN NORTHSIDE REALTY COMPANY'S ADDITION TO DEMPSTER "L"TERMINAL SUBDIVISIO", A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTH FAST 1/4 OF THE SOUTHEAST 1/4 OF SECITON 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*\*\*P.I.N.10-.7 4 29-041 C/0/4'50/1/C

Commonly know as:

8822 MAJOR, MORTON GROVE, IL 60053

TICOR TITLE

## UNOFFICIAL COPが79528

Page 2 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real/Estate Mortgage. STATE OF IL COUNTY OF DUPAGE LEONARD/J. GIBLÎN By: June 15th 1999 before me, the undersigned, a Notary Public in and for said Its: County and State, personally appeared LEONARD J. GIBLIN By: known to me to be the VICE PRESIDENT Its: and known to me to be Witness: of the corporation herein which executed the within instrument, that he seal affixed to said instrument is the corporate seal of sail corporation; that said instrument was signed and sealed or behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Here County, My Commission expires

> NAME ADDRESS

CITY &

STATE



MORTGAGE SERVICE AMERICA 1919 S. HIGHLAND AVENUE, #250-D LOMBARD, IL 60148 (THIS FREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
CENÉE M. ROTH
NOTARY PUSLIC, STATE OF ILLÍNOIS
MY COMMISSION EXPIRES 4-13-2002

AND WHEN RECORDED

MSA, a div.of United Financial Mortgage Corp.

1919 S. Highland Ave., Suite 250-D Lombard, IL 60148

# UNOFFICIAL COPY 79528 Page 3 of 3



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000451357 CH

STREET ADDRESS: 8822 MAJOR

CITY: MORTON GROVE

COUNTY: COOK COUNTY

TAX NUMBER: 10-17-429-041-0000

#### LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 3 IN NORTHSIDE REALTY COMPANY'S ADDITION TO DEMPSTER "L" TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 THEAS EAST OF COUNTY CLOTHES OFFICE ACRES OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.