

③ 99-01057 nem 393

Prepare By:

UNOFFICIAL COPY

99679943

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

BURNETT TITLE L.L.C.  
2700 South River Road  
Suite 415  
Des Plaines, IL 60018

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

1731/0028 09 006 Page 1 of 2  
1999-07-16 10:52:55  
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1999  
executed by THOMAS W. DOSEK AND SHARON J. DOSEK, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 99679943, page(s) \_\_\_\_\_, as Document  
No. 99679943 COOK County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1303 SOUTH WALNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JUNE 18, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER  
known to me to be the AUTHORIZED SIGNATORY  
and HALINE B. KOBIALKO

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DUPAGE County,

My Commission Expires 02.19.01

By: D. Bradley Springer  
Its: AUTHORIZED SIGNATORY  
By: Haline B. Kobialko  
Its: AUTHORIZED SIGNATORY

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature

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Rev. 05/05/97  
DPS 049

08-08-231-012

Property of Cook County Clerk's Office

LOT 36 IN GOLDEN GARDENS SUBDIVISION, A SUBDIVISION IN THE NORTHEAST  
QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION