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99679021

6/64/02 7 45 001 Page 1 of 3

1999-07-15 15:06:43

Cook County Recorder

25.50



99679021

Prepared By & Return To:
Erin Dooling
ContiWest Corporation
(702) 822-5836
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1650

Corporation Assignment of Real Estate Mortgage

Loan# 2651198

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

9046
Parkway Mortgage, Inc
1700 Galloping Hill Rd.
Kenilworth, NJ 07033

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

, assignor,
dollars.

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd.
Halboro, MA 19040

, assignee.

hereby assigns unto assignee.

Mortgage dated the 9th day of AUGUST, 1996, made by TYRONE J MATHEWS
FELICIA L MATHEWS
to PARKWAY MORTGAGE, INC.

In the principal sum of \$ 96,800.00 and recorded on the 20th day of AUGUST, 1996

In(Liber)(Record Liber)(Reel) of Section 17 of Mortgages, page in the office of
the COOK, IL

of the

covering premises recorder of 10451 SOUTH SANGAMON, CHICAGO, IL 60628

Block 3

Lot 28, 27

County or Town 37 NORTH

Section 17

District

TP# 25 17 213 047

Instrument# 96 637392

9046 SV
P3
M4
Dnt

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TOGETHER with the bond or note or obligation described in said mortgage/deed of trust, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment this the

1 day of April, 1999

Judith B.
Witness

Jean Minor
Witness

By Cathy Kelly
Cathy Kelly, Assistant Vice President,
ContiMortgage Corporation as Attorney-in-Fact
for Parkway Mortgage, Inc.

State of PA

County of

On this 1 day of June, 1999, before me, Henrietta Lee
a Notary Public in and for said Montgomery County, personally appeared
Cathy Kelly known to me to be the Assistant Vice President
of ContiMortgage Corporation as Attorney-in-Fact for Parkway Mortgage, Inc.

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal.

Henrietta Lee
Notary Public
My commission expires:

NOTARIAL SEAL HENRIETTA LEE, Notary Public Hatboro Boro, Montgomery County My Commission Expires Aug. 27, 2000



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14/cmt

96-2308

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P	P
T	V
I	

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237

RECORD AND RETURN TO:
PARKWAY MORTGAGE, INC.

999 PLAZA DRIVE, SUITE 700
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$35.00
TRAN 4557 08/10/96 10:14:00
#3 [REDACTED] 392
COOK COUNTY RECORDER

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR
PARKWAY MORTGAGE, INC.

999 PLAZA DR., SUITE 700
SCHAUMBURG, IL 60173

5637392

[REDACTED] MORTGAGE

Loan # 26961326

THIS MORTGAGE ("Security Instrument") is given on August 9, 1996. The mortgagor is TYRONE J. MATHEWS married to Felicia L. Mathews *FL.M. TM*

("Borrower"). This Security Instrument is given to

PARKWAY MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 999 PLAZA DRIVE, SUITE 700, SCHAUMBURG, ILLINOIS 60173

(Lender). Borrower owes Lender the principal sum of Ninety Six Thousand Eight Hundred and no/100- - - - - Dollars (U.S. \$ 96,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 14, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 28 AND THE NORTH 6 FEET OF LOT 27 IN BLOCK 3 IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS BEING IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 25-17-213-047
which has the address of

10451 SOUTH SANGAMON, CHICAGO

[Street, City].

Illinois 60628

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Initials: *FLM TM* INSTRUMENT Form 3014 9/90

Amended 5/91

VMP -6R(HL) (9502)

Box 64
MAIL TO

