

# UNOFFICIAL COPY 99679039

6370/0219 63 001 Page 1 of 2  
1999-07-15 15:00:53  
Cook County Recorder 23.00

## POWER OF ATTORNEY



KNOW ALL MEN BY THESE PRESENTS, that the undersigned of Illinois, has made, constituted and appointed IVONA KARBOWSKI of the Chicago, County of Cook and State of Illinois, true and lawful attorney in my name, place and stead, to execute any and all closing documents, whether on my behalf individually or in my capacity as President and sole shareholder of Mirage Construction, Inc., including but not limited to any and all loan documents and/or Closing Statements, in regards to the closing of the purchase of 1631-37 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS from Stanislaw Bafia and Joanna Bafia.

GIVING AND GRANTING UNTO MY SAID ATTORNEY, full power and authority to do and perform every act necessary to be done in the premises as fully to all intents and purposes as I might or could do if personally present at the doing thereof, including the signing of my name to loan documents, affidavits, drafts and checks connected with the above matter.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 24<sup>th</sup> day of May, 1999.

MIRAGE CONSTRUCTION, INC.,  
an Illinois corporation

BY: X [Signature]  
Stanislaw Karbowski, President

APPROVED:

I, IVONA KARBOWSKI, agree to this Power of Attorney, and hereby promise to do my very best, but under no conditions, do I guarantee the outcome of this matter.

x [Signature]  
Ivona Karbowski

SUBSCRIBED AND SWORN TO before me May 24, 1999.

[Signature]  
NOTARY PUBLIC

PREPARED BY ?

Mail To:

John Lovestrand  
79 W. Monroe  
Suite 826  
Chicago, IL 60603



BOX 333-CTI

Handwritten notes on the left margin: 2 of 4, PHD, 11EF00515, JS

Handwritten initials: 2/KG

# UNOFFICIAL COPY

STREET ADDRESS: 163-177 NORTH WESTERN AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-326-015-0000

99679039

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 9 (EXCEPT THAT PART TAKEN FOR STREETS) IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF UNDIVIDED LANDS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-015-0000

### PARCEL 2:

LOT 10 (EXCEPT THAT PART TAKEN FOR STREETS) IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-016-0000.

### PARCEL 3:

THE NORTH 34 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-044-0000.

### PARCEL 4:

THE NORTH 24 FEET OF THE SOUTH 48 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-045-0000.

### PARCEL 5:

LOTS 11 AND 12 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31 TAKEN FOR WIDENING OF NORTH WESTERN AVENUE) IN THE SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-017-0000 AND 14-31-326-018-0000.

### PARCEL 6:

THE SOUTH 24 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-046-0000.

### PARCEL 7:

THE SOUTH 24 FEET OF THE NORTH 106 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-326-047-0000.