GEORGE E. COLE® LEGAL FORMS

May 1996

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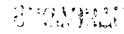
Cook County Recorder

25.50

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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| for a particular purpose. | | | | |
|---|-----------------------|-----------------------|---------------------|---------------------------------------|
| THE GRANTORS, Melathil Skariah Kunjamma George | George and | Above Space for I | Recorder's use o | nly · |
| of the <u>city</u> of <u>chicago</u> Count | y of <u>Cook</u> | State of <u>111</u> i | nois | for and |
| in consideration of Ten and no/100 (\$1 | 0.00) | | DOLLARS | , and other good |
| and valuable considerations | | | | in hand paid, |
| CONVEY and WARRANT | to | | | |
| NAZIFA COVIC , IN FEE JIMPLE | 4 | | | |
| | (Name and Ad iress of | Grantee) | - | |
| the following described Real Estate situated in the | County of Co | ok | in the State o | f Illinois, to wit: |
| See attached Leg | al | T C/O | | |
| hereby releasing and waiving all rights under a SUBJECT TO: covenants, conditions, and rest | | nestead Exemption L | aws of the State of | Illinois. |
| Document No.(s); | | | Ox | |
| ; and to General Taxes for | and | subsequent years. | | |
| Permanent Real Estate Index Number(s): 14-06 | -121-011-1096 | | Ö | · · · · · · · · · · · · · · · · · · · |
| Address(es) of Real Estate: 6118 N. Dame | n,Unit 3B, Chica | go, IL.60659 | | |
| D | ited this 11th | day of _ | May | , 19 <u>99</u> |
| PLEASE Melathil Skariah Ge | Dewel (SEA | L) Kunjamma Geor | | (SEAL) |
| TYPE NAME(S) BELOW SIGNATURE(S) | (SEA | L) | | (SEAL) |



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Warranty Deed
Individual to Individual

TO 2 4 9 4 ï 2 3 REVENUE ESTATE TRANSACTION TAX 中では 5 2 5. S. P. 卆

GEORGE E. COLE®

| State of Illinois, County of | Cook | ss. 1 the undersigned, a Notary Public in and for |
|---|---|---|
| | said County, in the State aforesaid | d, DO HEREBY CERTIFY that Melathil Skariah George |
| IMPRESS | personally known to me to be the | same person ^S whose name — they subscribed to the |
| SEAL HERE | foregoing instrument, appeared b | before me this day in person, and acknowledged that t bey |
| FIERE | signed, sealed and delivered the spurposes therein set forth, including | said instrument as their free and voluntary act, for the uses and ng the release and waiver of the repair of the light of |
| Given under my hand and o | fficial seal, this11th | Hay on TOM V. MARHYAI 1999 My Configuration Wilnois |
| Commission expires | My Marin Hall on Harring Harris 15, 1860 | |
| | | NOTARY PUBLIC |
| This instrument was prepare | ed by | |
| ξ ⁻ - 1 · 1 | | MAIL TO (Name and Address) |
| , | | SEND SUBSEQUENT TAX BILLS TO: |
| / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | (Name) J. Peraica | VAZIFA COVIC |
| MAIL TO:) $\left\{\begin{array}{c} 3339 \text{ S.} \end{array}\right.$ | Halsted St. (Address) | 6118 N. DAMEN, #3B |
| Chicago | , IL. 60608 | 6/18 N. DAMEN, #38 |
| 6464966 | (City, State and Zip) | CHICAGO, IL 60659 |
| OR OLLOGIANO | R'S OFFICE BOX NO. | (City, State and Zip) |

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3. The land referred to in this commitment is described as 1079379

UNIT 3-B, BUILDING CT-4, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 3 FEET OF LOTS 1 AND 6, AND ALL OF LOTS 2 TO 5. IN NOPWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT NOS. 15929349 AND 15957209, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25211651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.