UNOFFICIAL COP

1999-07-16 11:02:47

Cook County Recorder

23.50

LOAN #: 11229968

POOL #: 476135

RBMG LOAN #: 063786

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

12/04/1998 that Mortgage dated executed by

KENNETH CUNNINGHAM

and recorded in Book/ 9733

, Documen No.

99162961

02/18/1999

Tax ID # 16-23-201-033-0000

COOK

County Records, State of Illinois; property

being located at

1220 SOUTH HOMAN, CHICAGO, IL 60623-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, which is the money due and to become due thereon, which is the money due and to become due thereon, which is the money due and to become due thereon and the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to become due thereon are the money due and to be the money due and the money due are the money due and the money due are the money due and the money due and the money due are the mone

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Page/ 0207

Assistant Secretary

STATE OF SC

COUNTY OF

By:

Assistant Vice President

Richland

On July 07, 1999

before me, the undersigned, a Notary Public in and for said County and State personally

appeared T. Jones

to me personally known, who, being duly s vorr by me, did say that

of the Corporation named herein which executed the within s/he is the Assistant Vice President

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Prepared by and Return to:

SHERRING

Resource Bancshares Mortgage Froup, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4747

07/07/1999HOM13 1/00 05/99

Diane A. Siegel

My Commission Expires:

07/25/2004

page1

UNOFFICIAL COPY

LOAN #: 11229968

Į,

POOL #: 476135

RBMG LOAN #: 063786

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: KENNETH CUNNINGHAM

LEGAL DESCRIPTION:

LOT 1 IN POLAKOW'S RESUBDIVISION OF LOT 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 IN D GOODWIN'S SUBDIVISION OF NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

Droperty of Cook County Clerk's Office

Prepared by and Return to: SHERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 07/07/1999HOM13 1/00 05/99

page 2