UNOFFICIAL COP

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N. 19TH STREET, MONROE, LA 71201-4994 ATTENTION: FINAL DOCS

6391/0096 60 001 Page 1 of 1999-07-16 11:05:44 Cook County Recorder



12-031 **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAL MCRTGAGE CORPORATION, a New Jersey Corporation

whose address is '43 Thornall St., Edison, NJ 08837

by these presents does concey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 23RD day of June 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First National Plaza, Futte 0126, Chicago, Illinois 60670-0126

Said mortgage is recorded on in the State of ILLINOIS 7/6 , COOK COUNTY

1492F7291 # JSUI

ORIGINAL MORTGAGOR(s)

PAPPAGEORGE PETER

ORIGINAL MORT. AMT:

\$118,750

PARCEL ID# 306-36-212-016-0000

Son os,

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PROPERTY ADDRESS:

1612 EVERGREEN AVENUE

,HANOVER PARK

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 07/02/98

SMITH, ASSISTANT SECRETARY

CHASE MANHATTAN MORTGAGE CARPORATION,

LOUISIANA, PARISH OF OUACHITA
On 07/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared MICHELLE VIOLA, JOANN KELLEY AND LAURIE SMITH

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY, ASST SECRETARY AND ASST SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MADGE V. NEWSOM/ My Commission Expires 11/28/00

LOUISIANA, PARISH OF OUACHITA

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837

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ORDER NO.: 2000 000351091 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 3 IN HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office

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