UNOFFICIAL COPY 80482

6391/0143 60 001 Page 1 of 1999-07-16 13:30:37 Cook County Recorder 23.50



Recording Requested By: THE MONEY STORE

And When Recorded Mail To: THE MONEY STORE ATTN: Doc Recording/Lien Rls P O Box 13309 Sacramento, CA 95811-3309

Loan#: 0073355562

RLS#. 268609

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge My Cloth's the same upon the record of said mortgage.

Original Mortgagor: MATHEW HARGROVE

Original Mortgagee: KLEIN BUILDERS INC.

Mortgage Dated: MAY 15, 1997 Recorded on: DECEMBER 15, 1997

as Instrument No. 97938926 in Book No.

Property Address: 8632 PARNELL CHICAGO IL 60620-

County of COOK, State of ILLINOIS

PIN# 20-33-318-021

Legal Description: THE SOUTH 29 FEET OF LOT 3 IN BLOCK 17 IN SOUTH ENGLEWOOD A SUBDIVISION BY SISSON AND NEWMAN OF PART OF SECTIONS 32 AND 33 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

UNOFFICIAL COPY

Loan#: 0073355562 RLS#: 268609

Page 2

| Beneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE |
|---|
| By: (Name, Title): Hene Wigen, Vice President |
| (Ziame, 2222) |
| State of California } County of Sacramento } ss. |
| Ohomi Schaer |
| On JUL-1-1333 ; before me; |
| Rene Wigen, Vice President personally known to me (or |
| proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that |
| he/she/they executed the same in his/her/their authorized capacity(ies) and that |
| by his/her/their signature(s) on the instrument the person(s), or the entity |
| upon behalf of which the person(s) acted, executed the instrument. |
| Witness my hand and official seal. CHERYL SCHAER COMMISSION #1079376 NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY SACRAMENTO COUNTY ANY COMM. EXPUSES DEC 03, 1999 |
| PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls |
| P O Box 13309 |
| Sacramento, CA 95813-3309 |
| Susanna Vargas |
| |
| · T ' ₂ |
| |
| |
| P O Box 13309 Sacramento, CA 95813-3309 Susanna Vargas |
| |
| |
| |
| |