UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800361088 99680494

6387/0004 25 001 Page 1 of 2 1999-07-16 08:57:03

Cook County Recorder

23.50



The undersigned certifies that it is the present owner of a mortgage made by **KEVIN BKISKER**

to ANB FINANCIAL

bearing the date 10/16/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3664 Page 0135 as Document Number 97802038 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:831 E 169TH ST

SOUTH HOLLAND, IL 60413

pin#29-23-312-033

dated 05/18/99

GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Jorge /Tucux

Authorized Signer

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/18/99

by Jorge Tucux

the Authorized Signer

of GREEN TREE FINANCIAL SERVICING CORPORATION

on behalf of said CORPORATION.

M. Eash

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 MH 528MH

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

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A.T.

LEGAL DESCRIPTION

OT 94 IN SECOND ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/1 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1964 AS DOCUMENT 2141165, St. St. Or Coot County Clarks Office IN COOK COUNTY, J.J. NOIS. .