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1999-07-16 08:48:13
Cook County Recorder 25.50



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WHEN RECORDED MAIL TO:
BayView Portfolio Services LLC
P. O. Box 25079
Santa Ana, CA 92799-9765

ASSIGNMENT of MORTGAGE

Mortgagor: Sylvanious J. Harris III and Rose R. Harris
Mortgagee: The Lomas & Nettleton Company
Original Debt: \$45,950.00
Dated: July 18, 1986
Recorded: July 18, 1986, Document No. 3532383, County of Cook, State of Illinois
Assignment Recorded: November 20, 1989 to Carteret Savings Bank, FA, Document No. 3841470, in said County
Premises Secured: as described in said Mortgage 515 W. 116th Street
Pin # 25-21-314-003-00-00 Chicago, IL

KNOW ALL MEN BY THESE PRESENTS, that THE FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), AS LIQUIDATING AGENT/RECEIVER FOR CARTERET FEDERAL SAVINGS BANK, f/k/a Carteret Savings Bank, FA, f/k/a Carteret Savings and Loan Association, of 101 East River Drive, East Hartford, Connecticut 06108, ("Assignor") in consideration of the sum of One Dollar (\$1.00) and other valuable consideration paid to it in hand does by these presents grant, bargain, sell, assign, transfer and set over onto Chase Manhattan Mortgage Corporation, 3415 Vision Drive, Columbus, Ohio 43219-6009 ("Assignee") its interest, if any, in the said Mortgage.

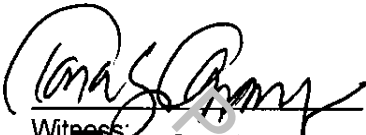
This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (i) their collectability; (ii) the creditworthiness of any obligor, (iii) the value of any collateral securing the payment thereof; (iv) their freedom from liens and encumbrances, in whole or in part, or (v) their transferability and enforceability. This assignment is made in accordance with the Indemnification Agreement executed June 14, 1996 made and entered into by the Assignee pursuant to that certain Purchase and Sale Agreement dated June 30, 1994 by and between the Resolution Trust Corporation ("RTC") as Conservator of Carteret Federal Savings Bank and the Assignor.

IN WITNESS WHEREOF, the FDIC acting herein by Norman R. Dailey, its Attorney-in-Fact by virtue of a certain Power of Attorney from the FDIC recorded February 27, 1991 as Document No. 91-020019 in the Office of the Clerk for the County of Cook, State of Illinois, has set its hand and seal this 10 day of June, 1999.


Signed in the presence of:

The FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), acting in its capacity as Liquidating Agent/ Receiver for Carteret Federal Savings Bank, f/k/a Carteret Savings Bank, FA, f/k/a Carteret Savings and Loan Association, which, pursuant to 12 U.S.C. §1441a(m)(1) succeeded the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Receiver for Carteret Federal Savings Bank, f/k/a Carteret Savings Bank, FA, f/k/a Carteret Savings and Loan Association

BP
S-14
M


 Witness: **Tara Y. Thompson**



 Witness: **Marilyn J. Murphy**

BY: 
 Norman R. Dailey
 Attorney-In-Fact

STATE OF CONNECTICUT
) East Hartford
 COUNTY OF HARTFORD

On this the 10 day of June, 1999, before me a Notary Public, the undersigned officer, personally appeared, Norman R. Dailey, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as Attorney-In-Fact for the Federal Deposit Insurance Corporation in its capacity as Liquidating Agent/Receiver for Carteret Federal Savings Bank, f/k/a Carteret Savings Bank, F.A. f/k/a Carteret Savings and Loan Association, and acknowledged that s/he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.


 Notary Public
 My Commission Expires:
MARILYN J. MURPHY
NOTARY PUBLIC
 MY COMMISSION EXPIRES MARCH 31, 2000

Record and return to:
 Bay View Portfolio Services
 3631 South Harbor Blvd Suite 200
 Santa Ana, CA 92704-6951
 Loan #41016190



99019100110



LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN JOSIAH. BISSELL'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office