

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRASFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

99680703

6390/0113 52 001 Page 1 of 1  
1999-07-16 13:59:56  
Cook County Recorder 23.50



PHH MORTGAGE SERVICES CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 5th DAY OF February A.D. 1999, MADE BY DEWARD A. MORRIS and LINDA L. MORRIS, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF Sixty Two Thousand Dollars and no/100 (\$62,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

**PROPERTY ADDRESS:** 1495 FREELAND AVENUE, CALUMET CITY, IL 60409  
LOT 7 IN BLOCK 11 ALL IN GOLD COAST MANOR SUBDIVISION, IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 26, 1955 AS DOCUMENT 16216020 IN COOK COUNTY, ILLINOIS

TAX ID# 30-20-314-008-0000

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE STATE OF ILLINOIS, IN DOCUMENT NO. 99157080 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED IN WITNESS HEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 5th DAY OF February A.D. 1999.

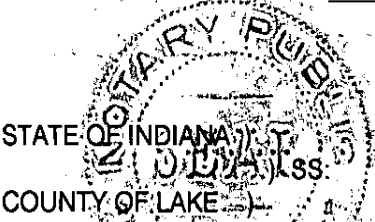
CREDIT UNION MORTGAGE SERVICES

BY:

Shirley L Haney  
SHIRLEY L HANEY

ATTEST:

Sherry L Trapp  
SHERRY L TRAPP



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 5th DAY OF February, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CREDIT UNION MORTGAGE SERVICES

1583 E. 85TH AVE.  
MERRILLVILLE, IN. 46410

**CERTIFIED**



Virginia Cantrell  
NOTARY PUBLIC

VIRGINIA CANTRELL

54  
PI  
M  
R97