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437/0038 45 001 Page 1 of 2
1999-07-16 09:29:32
Cook County Recorder 23.50

PREPARED BY:

Daniel J. Sears
Reserv Mortgage Corporation



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WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reserv Mortgage Corporation
24W500 Maple Avenue, Ste. 216
Naperville, Illinois 60540

Loan No.: 608943783

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc., 2600 West Big
Beaver Road, Troy, Michigan 48007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 1999
executed by Beth L. Tumilty, Single Woman

to Reserv Mortgage Corporation

1st AMERICAN TITLE order # AC188485

a corporation organized under the laws of THE STATE OF Illinois
24W500 Maple Avenue, Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber
State of Illinois

page(s) Cook
described as follows:

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County Records.

UNIT 1-EE IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY
OF LOTS 1,2, AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND
THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT
3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE
EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W.
SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY
29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
APPURTENANTS TO SAID UNIT. AS SET FORTH IN SAID DECLARATION.
PIN # 16-02-212-010-1090

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

2
set

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Daniel J. Sears
By: Daniel J. Sears

Witness:

Its: **President**

By:

Its:

**STATE OF ILLINOIS
COUNTY OF**

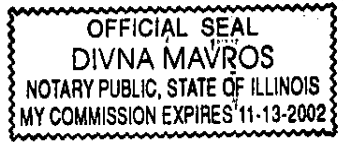
On **JULY 13, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel J. Sears** known to me to be the **President** and

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: 11/13/02

Divna Mavros
Notary Public

County, **II**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)