



RECORD & RETURN TO:  
GN MORTGAGE CORPORATION  
C/O County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202  
Loan No. 3118288  
Investor No. 5571155



This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-6005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE., SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated APRIL 19, 1999 made and executed by TIMOTHY C. WALSHON AN UNMARRIED PERSON.

to and in favor of \_\_\_\_\_ upon the following described property  
Situating in COOK County, State of ILLINOIS

Tax ID No: 24-33-403-096-1184

Property Address: 5016 CIRCLE COURT #1111, CRISTWOOD, ILLINOIS 60445-

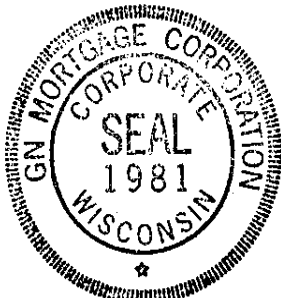
**UNIT NUMBERS 1111 AND G-76 IN FIELDCREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN CRESTWOOD VALLEY UNIT NUMBERS ONE, TWO AND THREE, ALL BEING A RESUBDIVISION OF LOTS 21 TO 23 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13**

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Six Thousand Seven Hundred and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 430-99 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/07/99



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

Illinois/1  
GPS Form G001417 (5E15)

Handwritten initials and signatures

# UNOFFICIAL COPY

Loan No. 3118288

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

99680817

**EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85 084 098, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PIN # 24-33-403-096-11P4**

**PROPERTY ADDRESS: 5016 CIRCLE COURT #1111, CRESTWOOD, ILLINOIS 60445-**

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Space Below This Line Reserved for Acknowledgement

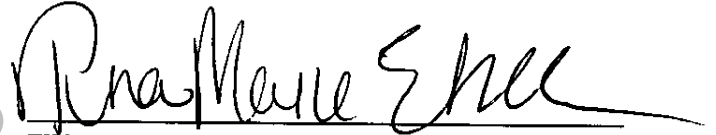
99680817

STATE OF **Wisconsin** )  
**Milwaukee** **COUNTY** ) ss.

Personally came before me, this 7TH day of MAY, A.D., 1999

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



**TINA MARIE ELSNER**

Notary Public **Milwaukee**  
Notary Expiration **2/09/2003**

Seal:

