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Cook County Recorder

25.50

RECORD & RETURN TO: GN MORTGAGE CORPORATION C/O County Recorder Services 1146 N.Central Avenue #123 Glendale, CA 91202 Loan No. 3058989 Investor No. 5573/77 This form was prepared by: GN MORTGAGE CORPORATION Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tel. No: 414-355-3005 **ASSIGNMENT OF MORTGAGE** For Value Receive?, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEEF ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC. a corporation organized and existing under the laws of the state of CALIFORNIA __ (herein "Assignee"), whose address is 800 LASALLE AVE; SUITE 1007 MINNEAPOLIS, MN 55402 _, a certain Mortgage dated APRIL 1, 1999 made and executed by SHAUN ACOX, SP. MAPPIED TO EARLEAN ACOX. to and in favor of **GN MORTGAGE, INC.** upon the following described property Situated in **COOK** County, State of ILLINOIS Tax ID No:29-15-216-015-0000 Property Address: 746 EAST 156TH STREET, SOUTH HOLLAND, ILLINOIS 60473-LOT 34 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7, IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 15/5907 AND CERTIFICATE such Mortgage having been given to secure payment of Ninety Three Thousand Eight Hundred Fifty Six and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. __, at page <u>4-12-99</u> Records of **COOK** _ County, State of ILLIAMS together with the note(s) and obligations therein described and the money due and to become due there in with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/26/99

GN MORTGAGE CORPORATION

By

MARIE E. CZERWINSKI ASSISTANT VICE PRESIDEN

Illinois/1

GFS Form G001417 (5E15

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UNOFFICIAL COPY

Loan No. 3058989

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

99680818

CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

PIN # 29-15-216-1)15-0000

JOLL CONTRACTOR OFFICE PROPERTY ADDRESS: 746 EAST 156TH STREET, SOUTH HOLLAND, ILLINOIS 60473-

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Space Below This Line Reserved for Acknowledgement	
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99680818

STATE OF Wisconsin

Milwaukee

CCWITY) ss.

Personally came before me, inis

26TH

day of APRIL

.D. 1999

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such

ASSISTANT VICE PRESIDENT

of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

MICHELLE S. HAMPTON

Notary Public Milwaukee
Notary Expiration 11/03/2002

Seal:

