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6397/0087 45 001 Page 1 of 2
1999-07-16 10:48:26
Cook County Recorder 23.50

1001204-5 04/29/1999
ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

2/nb

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 07/15/1994, made and executed by ALVIN THREATT AND BRENDA LAYFIELD THREATT, HUSBAND AND WIFE to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book Page , Document No. 94623529 is redeemed, paid off, satisfied and discharged in full.

Dated May 12, 1999.

Permanent Index No. 31-34-110-007

4250998

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]
S.K. OLSON, SENIOR VICE PRES. & SEC. SERVICING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IOWA)

) ss

County of POLK)

99680827

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 12, 1999.



S. Humphrey
Notary Public

My commission expires:

WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

Legal Description:

LOT 109 IN RICHTON CROSSINGS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, IN COOK COUNTY, ILLINOIS TAX I.D.#31-34-110-007