

GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

677/0129 45 001 Page 1 of 2
1999-07-16 11:11:54
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

2/m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto JAMES FITZHUGH AND DIANE FITZHUGH, 3938 S. LAKE PARK AVE., CHICAGO, IL. 60653 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95720588, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

THE SOUTH 21- $\frac{1}{2}$ FEET OF THE NORTH 44- $\frac{3}{4}$ FEET OF LOT 4 IN A SESSOR'S DIVISION OF BLOCK 7 IN CLEAVERVILLE IN THE NORTHWEST $\frac{1}{4}$ SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4250787
20-02-103-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JAMES FITZHUGH
DIANE FITZHUGH
3938 S. LAKE PARK AVE.
CHICAGO, IL. 60653-2523
GEORGE E. COLE®
LEGAL FORMS

69808966

Permanent Real Estate Index Number(s): 20-02-103-025-0000

Address(es) of premises: 3938 SOUTH LAKE PARK AVENUE, CHICAGO, IL. 60653

Witness _____ hand _____ and seal _____, this 30 day of APRIL, 1999.

Thelma J. Smith (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL. 60653
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, JAMES R. KREBS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH

personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN,

a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of APRIL, 1999.

[Signature]
Notary Public

Commission expires _____

