

RELEASE DEED

UNOFFICIAL COPY

99680877

6377/0137 45 001 Page 1 of 2  
1999-07-16 11:19:13  
Cook County Recorder 23.50

Mail To:

HOWARD F MEYER  
84 SCHILLER W  
CHICAGO, IL 60610-2010



99680877

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17515798

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. <sup>2/B</sup>  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
HOWARD F. MEYER, SINGLE PERSON AND  
NEVER BEEN MARRIED  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date APRIL 11TH, 1994 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 94349150,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Index Number(s): 17-04-209-044-1050  
Executed on APRIL 29, 1999

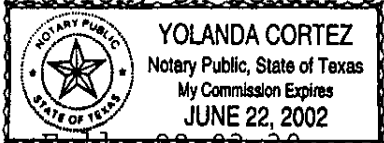
HomeSide Lending, Inc.



By J. B. Kerns  
J. B. KERNS, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on APRIL 29, 1999  
by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc.  
a corporation, on behalf of said corporation.



Yolanda Cortez  
Notary Public

Paid in Full: 99-03-30  
Requested by: Y CORTEZ

Inv. Pool A22-005  
PFIL - 041399KT

UNOFFICIAL COPY

99680877

EXHIBIT "A"

UNIT NO. 84 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office