

RELEASE OF MORTGAGE
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99681454

6/18/18 001 Page 1 of 3
1999-07-16 12:13:22
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS H. SEGAL, A SINGLE MAN AND DAVID P. KAUFMAN, A SINGLE MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98163355, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-19-434-042-0000

COMMONLY KNOWN AS: 1719 W. MELROSE, CHICAGO, IL 60657

4195582

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 4TH day of MAY, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.
GARRETT S. GORDON, JR., VICE PRESIDENT

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COOK COUNTY CLERK'S OFFICE

PROPERTY TAXES

Property of Cook County Clerk's Office

PROPERTY TAXES

WHEN RECORDED MAIL TO:

PROPERTY TAXES CO

100 N. LAKE ST.

CHICAGO, IL 60601

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Page 3 290031170 Box: 62848298

LOT 41 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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