FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN 13Y THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS H. SEGAL, A SINGLE MAN AND DAVID P. KAUFMAN, A SINGLE MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98163355, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-19-434-042-0000

COMMONLY KNOWN AS: 1719 W. MELROSE, CHICAGO, 1 50657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 4TH day of MAY, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, VIC

ATTEST:

GARRETT S. GORDON, JK., VICE PRESIDENT

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STAYEOF <u>dansors</u> }

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WHEN RECORDED MALL TO:

DIAGO MANUEL COUNTY CLORES OFFICE OD SUIGHT, LEFTHURS CO 362. 656213.1

UNOFFICIAL COPY 99681454

NOTARY PUBLIC. STATE OF ILLINOIS

MY COPMISSION EXPIRES 11/18/99

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR. personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary-act, and as the free and voluntary act of said corporation, for the vers and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4TH day of MAY, 1999.

Loan # 290031170 Box: 62848298

Escrow # 4195582

WHEN RECORDED MAIL TO:

GREATER ILL. TITLE CO. 120 N LASALLE ST. SUITE 800 CHICAGO, IL 60602

Ox Cook Colling Clark's Omica

Page 2

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99681454

Page 3 290031170 Box: 62848298

LOT 41 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office