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170041 20 001 Page 1 of 3
1999-07-16 09:48:26
Cook County Recorder 25.50



RECORD AND RETURN TO :
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 60423
Date: APRIL 30, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
OHIO SAVINGS BANK,

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

OHIO SAVINGS BANK
one or more), the Assignor's Interest in the Mortgage dated **APRIL 30, 1999**
RAJIV GROVER AND SIMMI GROVER, HUSBAND AND WIFE

, Assignee (whether
executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **APRIL 30, 1999**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
Its: *President*

By _____
Its: _____

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STATE OF Illinois }
COUNTY OF COOK } ss.

On this 30th day of April, 1999, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____
and deed of said corporation. acknowledged said instrument to be the free act

Melissa S. Gonzalez
Signature of Person Taking Acknowledgment

My Commission Expires: 9/1/02



PREPARED BY:
BANC GROUP M.T.B. CORP.

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EXHIBIT A

LOT 27 IN DUN-LO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946, AS DOCUMENT 13916670, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-107-007

Property of Cook County Clerk's Office