MOFFICIAL CO \$5681605

PREPARED BY & WHEN RECORDED

MÁIL TO: KILV ρQ

L'ENA BOWIE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-21131313

1999-07-16 12:00:48 25.50 Cook County Recorder



3/146

96903275

60616

Document:

Microfilm:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain not tagge described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

GEORGE LUCENTE AND JOSEPHINE LUCENTE, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: November 21, 1996

Date Recorded: November 27, 1996 Book :

Volume: NA

Tax ID: 17/28/522/003 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2909 S WALLACE

and recorded in the records of COOK

Page:

Image:

ΙL

bunty, Illinois IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on June 17, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

MARY ANN THOMPSON **REAL ESTATE OFFICER**

UNOFFICIAL COPY

STATE OF MARYLAND) 99681605
COUNTY OF FREDERICK)

On this June 17, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

99681605

COOK County, Illinois:

LOT 4 IN BLOCK 1 IN DAVID DAVIS' SOUTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 83 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 17-28-322-003

Property of County Clerk's Office