

UNOFFICIAL COPY

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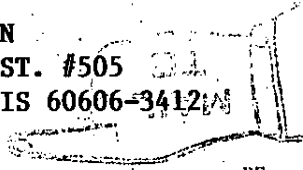
6402/0003 53 001 Page 1 of 2  
1999-07-16 09:33:04  
Cook County Recorder 23.50



When Recorded Mail To:

~~RUFUS W. WALTON~~  
~~400 N. PULASKI CHICAGO, ILLINOIS~~  
~~CHICAGO, ILLINOIS 60606~~

WILLIAM E. LEVIN  
200 W. MADISON ST. #505  
CHICAGO, ILLINOIS 60606-3412



Loan Number 13003

PP:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the ~~CREDITCORP, INC.~~ a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

RUFUS WALTON A WIDOWER NOT SINCE REMARRIED

of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain

**MORTGAGE**

bearing date the **3** day of **JUNE**, **1995** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **95383903, 95448337**  
In Book of records, Page  
To the premises therein described, as follows, to-wit:

THE EAST 6 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 8 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 334 AND 35 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-320-005

Situated in the CITY OF **CHICAGO**, County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

AC 183656

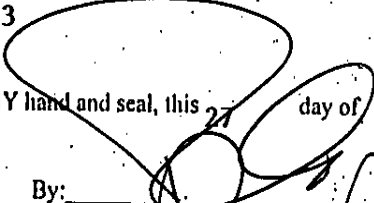
PROPERTY OF COOK COUNTY CLERK'S OFFICE

2

# UNOFFICIAL COPY

Loan Number: 13003  
13

WITNESS UNDER MY hand and seal, this 27 day of APRIL, 1999.

By:   
David L. Chirbas, Vice-President

Attest:   
Richard R. White, Secretary

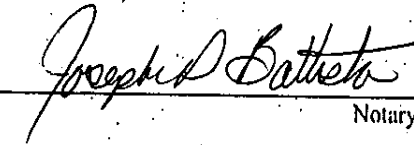
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

**DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY**

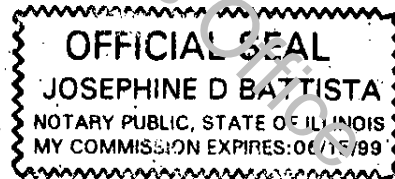
Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27 day of APRIL, 1999.

  
Notary Public

This instrument was prepared by:

CREDICORP, INC.  
233 S. WACKER DR., STE. # 4030  
CHICAGO, IL 60606



99681896