## UNOFFICIAL CO402/0054 53 001 Page 1 of

**GEORGE E. COLE® LEGAL FORMS** 

No. 221 REC February 1996

## **WARRANTY DEED**

or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including

CAUTION: Consult a lawyer before using

1999-07-16 11:32:02 25.50 Cook County Recorder



any warranty of merchantability or fitness for a particular purpose.				
THIS AGREEMENT, made this 28 day of				
June 199, between Patricia Stuart and Kyle I	ytle, wife and	Above Space fo husband	r Recorder's use on of the Chicago	y in the
WALLEY A TAKEN				
County of Cook and State of 111. par		nst part, and		
	lame and Address of	Grantees)		
parties of the second part, WITNESSETH, TI			part, for and in consi	deration of the
parties of the second part, with ESSEIR, in	at the part	or me mark	ideration	in hand naid.
sum of Ten (\$10.00) Dollar			NA	ar mana pasa,
the following described Real Estate, to wit:	the parties of the seco	ond part,	BURNET TITLE 2700 South Rive	ر مادادا
(See attached legal descri	iption)	)	Des Plaines, IL	
		1		
situated in the County of, in virtue of the Homestead Exemption Laws of the TO HAVE AND TO HOLD the above grante Permanent Real Estate Index Number(s): 14-	State of Illinois.  ed premises unto the  -21-314-046-1	e parties of the s	econd part forever, :	· ·
Address(es) of Real Estate: Unit 18-B	, 421 W. Meli	cose, Chica	go, []].	
IN WITNESS WHEREOF, the part of t	he first part ha	hereunto set	hand _	and
sealthe day and year first above written.				(SEAL)
		X Patricia	stuart)	(SEAL)
Please print or type name(s) below signature(s)		Kyle Lytl	Sytle	(SEAL)
				(SEAL)
Kent	Elliott Novi	t, 100 N. I	aSalle St.,	· . : -
Inis instrument was prepared of		icago, Ill 700≤ Comanc	he NE Albuquers	nme and Address)
Dane designations			/ (Na	ame and Address)

GEORGE E. COLE® LEGAL FORMS	Michelle A. Laiss 1530 W. Fullerten Ave. Chicago, IL 100614	MIE OF ILLINOIS  TRANSFER TAX TRANSFER TAX O029900  FP326669	DDRESS OF PROPERTY:	ТО	Warranty Deed	
		Ox		EGUA L. Jany	nA 6.4%	
24 (T	COOK COUNTY ESTATE TRANSACTION  10. 16.99  ENUE STAMP	AFT ""IUTER TAUT	F COU		Commission expires	
P	Public	Motary I		TILIONS ELD }	OFFICIAL STAL  (mpter cultures ou expires of the commission expires	
. 190 e1		Snul	T day of	10-	waiver of the right of homestead. Given under my Land and offic	
		es and purposes therein set for		free and voluntary	instrument as	
		~ <b>Q</b> '			personally known to me to be the appeared before me this day in pe	
	I for the said Count	a Motary Public in and A Lout?		SHOU	State aforesaid, DO HEREBY CI	
	ille or the segment		.ss {		STATE OF 100K	

OFFICIAL COPY

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION 9901678**

UNIT NUMBER 18-B. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL" ): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET ( BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE), 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET AUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT; THENCE PUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF THE ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF THE ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11-1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY MICHIGAN AVENUE WATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

YN#14-21-314-046-1038

City of Chicago
Dept. of Revenue

208013

07/16/1999 10:11 Batch 05057 15

Real Estate Transfer Stamp \$2,250.00