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1999-07-16 09:48:23

Cook County Recorder

23.50



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite ¹ 10 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein wit's a linterest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, I'C.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 11/18/98, Document # 08040639

Original Mortgagor --: WILLIE L. SELDERS AND LEAVAL OR T. SELDERS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee --: AURORA NATIONAL BANK

Dated: 10/29/98 AMOUNT: \$ 88,000.00

SEE ATTACHED EXHIBIT A

ileman, At orney In Fact

99014806 AHES

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1999

AURORA NATI ONAL BANK

By:

State of Texas

County of Tarrant

On 6/30/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

Notary public, Amber R. Whitlock My Commission Expires: April 20, 2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100

Southlake, TX 76092

AFS/AURORA/ASO

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Exhibit A

LOT 42 IN FRANK DE LUGACH'S PRINCETON PARK ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 25-09-416-019

Proposition of Cook County Clark's Office

99681163

99014806 Cook County, IL

AFS/AURORA/ASO