27341

ASSIGNMENT OF MORTGAGE OR TRUST DEED

UNOFFICIAL COPY

99682543

6403/0153 48 001 Page 1 of 2 1999-07-16 12:20:59 Cook County Recorder 23.50



Above Space for Recorder's Use Only

ESTERIOR BUT

FOR VALUE RECEIVED, the LINDERSIGNED Dramond Home
an Illinois corporation (Assignor), aces hereby sell, assign, transfer, set over and deliver to SMITH ROTHCHILD FINANCIAL
COMPANY, an Illinois corporation. Its successors and assigns (Assignee), a certain mortgage or trust deed made, executed and
delivered by GladyadM. OBrown 5030 West Tarrence - Chicago - Millimois 60030
to Diamond Home, 5030 West Lawrence, Chicago, Illinois 60630 as mortgagee, under date
of
Iots 8 and 9 in Block 10 in Merigold's Esubdivision of the N 50 acres of the E ½ of the NE ¼ of Section 22, Township 39 North, Rarge 13, East of the Third Principal Meridian, in Cook County, Illinois.
Permanent real estate index number: 16-22-221-031 & 032
Address: 1420 S. Komensky, Chicago, Illinois 60620
which mortgage or trust deed was filed for record in the OFFICE of the <u>Recorder</u> of <u>Deeds</u> of
Cook County, Illinois, as Document No. 39682542 on
or is filed herewith, and assignor herewith warrants to assignee that the said Mortgage or trust Deed is free & clear
of any and all claims, pledges, hypothecations and encumbrances.
This Assignment is made pursuant to DEALER AGREEMENT dated
IN WITNESS WHEREOF, the said
has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and Attested to by its Secretary
at Chicago, Illinois, the 15th day of June , 19 99
Prepared by: Diamond Home Services, 5030 W. Lawrence, Chicago Illinois 60630
23 - 100-19
ATTEST

SMITH ROTHCHILD FINANCIAL CORP. 221 N. LASALLE ST., SUITE 400 CHIGAGO, ILLINOIS 60601

S/R-AMT 1 OF 2 5/95

TOTAL P.01

Subscribed and Sworn UNOFFIC	SIAL COPY
Ry of JUNE, 1999 Ruta Maker NOTARY PUBLIC	"OFFICIAL SEAL" Rita Maher Notary Public, State of Illinois My Commission Expires April 1, 2003

Poperty of Coof County Clerk's Office 99682543

S/R-AMT 2 OF 2 5/95

TOTAL P.02