

UNOFFICIAL COPY

Release of Mortgage by Corporation

Loan # 8420-00022

SPACE BELOW FOR RECORDER'S USE



99682040

99682040

6404/0050 63 001 Page 1 of 3

1999-07-16 09:28:04

Cook County Recorder

25.00



Property of Cook County

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under Trust Agreement dated July 14, 1990 and known as Trust Number 112306-04 and MICHAEL LOYFMAN, ALEX LOYFMAN and VICTOR LICHTENBERG of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of May A.D., 1994 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 1st day of June A.D., 1994 in Book of Records, on Page as Document No. 94487546, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

3 LA

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AND

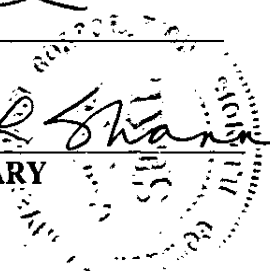
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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 9th day of July A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

BY: [Signature]  
TITLE: PRESIDENT

ATTEST: [Signature]  
TITLE: ASSISTANT SECRETARY



STATE OF ILLINIOS )

) SS

COUNTY OF COOK )

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of July, 1999.



[Signature]  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606

Mail to: D. Charkey

# UNOFFICIAL COPY

EXHIBIT A

99682040

**PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 10 IN LINDEN HEIGHTS, A SUBDIVISION OF ALL THAT PART OF ORIGINAL BLOCK 6 IN SOUTH WASHINGTON HEIGHTS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 7 (EXCEPT THE NORTH 33 FEET), ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 33 FEET) ALL IN BLOCK 7 OF SOUTH WASHINGTON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 12140, 12203, 12211, 12219 AND 12225 SOUTH VINCENNES  
BLUE ISLAND, ILLINOIS

**PROPERTY TAX INDEX NUMBERS**

|  |                    |
|--|--------------------|
| <u>25-30-130-014 (AFFECTS PARCEL 1)</u>      | <u>VOLUME: 037</u> |
| <u>25-30-135-001 (AFFECTS PART LOT 7)</u>    | <u>VOLUME: 037</u> |
| <u>25-30-135-002 (AFFECTS PART LOT 7)</u>    | <u>VOLUME: 037</u> |
| <u>25-30-130-003 (AFFECTS PART LOT 8)</u>    | <u>VOLUME: 037</u> |
| <u>25-30-135-004 (AFFECTS PART LOTS 7-9)</u> | <u>VOLUME: 037</u> |

Cook County Clerk's Office