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1999-07-16 10:47:10

Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)

Property of Cook County Clerk's Office

2/16/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM JUDD AND JEAN JUDD heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, recorded the 21ST day of FEBRUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 90083548, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 125.41 FEET OF THE SOUTH 190.41 FEET OF LOT 16 (EXCEPT THE NORTH 52 FEET OF THE EAST 200 FEET THEREOF) IN A.T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-03-308-041-0000

Address(es) of premises:

BOX 333-CT1

NO ABSTRACT CTIC # 7821673 / 99053473 LMO L.M.L.C.A. 10/93

Witness our hands, this 21ST day of JUNE, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
F/K/A HERITAGE BANK AND TRUST COMPANY

By: Conni Norman
Conni Norman
Its: Assistant Vice President

By: Dorothy A. Gibbs
Dorothy A. Gibbs
Its: Loan Operations Officer

This instrument was prepared by: First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice President of First Midwest Bank, N.A., a national banking association, and Dorothy A. Gibbs, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of June, 1999.

Haremia Parry
Notary Public



Commission Expires 04-21-02

MAIL TO:
MR. WILLIAM JUDD
MRS. JEAN JUDD
14008 S. KOSTNER
CRESTWOOD, IL 60445
LN #: N/A