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6404/0129 63 001 Page 1 of 4 1999-07-16 11:25:42

Cook County Recorder

27.00



THE ABOVE SPACE FOR RECORDER'S USE ONLY

, 0				
This Indenture, made this17thday of	June	A.D.	1999	betwee
LaSalle Bank National Association, Chicago, Illin				arianian, Sustinianiah
duly recorded and delivered to said Bank in pursuance of	of a trust agreement date	d the grat d	lay of Street	200 1171900
1997, and known as Trust Number 120796 (	the "Trustee") Richa	ord U Motacus	SS:	
and Marcia W. Metzcus as joint tenents.	o ridotoo ); RICHA	du H. Belzens		<u> </u>
The state of the s			E dia	(Grantagell)
(Address of Grantee(s): 28 W. Stillwater Road	Severy Shores T	N 46301		'Grantees")
	$T_{-}$		1/2.70	C
Witnesseth, that the Trustee, in consideration of the su	um of <u>len Dollars au</u>	nd no/100 (\$10	.00) This	WOIN T
and other good and valuable considerations in hand pai	id, does he eby grant, se	li and convey unt	o the Grant	ees, not as
tenants in common, but as joint tenants, the following de	scribed real estate, situal	ted in	Cook	
County, Illinois, to wit:	*/ / x			
		•		
FOR THE LEGAL DESCRIPTION SEE ATTACHED RI	DER WHICH IS EXPLES	SILY INCORPORA	ATED HERE	IN AND
MADE A PART HEREOF.				
		B. P. R.	63 53 6 V	17
		1 1 C	6.0 m	<b>WI</b>
,				•
*LaSalle Bank National Association, forme	rly knorm as		Sc.	
LaSalle National Bank				
			. 6	1
	2 3 3	STATE OF	i i i i i i i i i i i i i i i i i i i	, <u>,                                  </u>
		DIMIC UF	ILLINOIS	βΞ
	2 - Coo.	REAL ESTATE TR	ansfer Tax	(≡
	3 6	LIS'99 DEPT, OF	9400	15
SUBJECT TO: 1998 REAL ESTATE TAXES	. ~ RE.10686	REVENUE	V 4. U U	3
, -				=
			<del></del>	_

Property Address: 130 S. Canal Street, Chicago, Illinois Unit 626, Parking Space 198
Permanent Real Estate Index Number: 17-16-108-027-0000 & 17-16-108-028-0000
together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028 JUN 99

To Have And To Hold the same units the proper suse, benefit and behoof of the Grantees prover.

99682119

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustees in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the celivery hereof.

Witness Whereof, the Trustee had caused its corporate seal to be hereto affixed, and has caused its name obe signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year

Áttèst:

Assistant Secretary

LaSalle Bank National Association\*

as Trustee as aforesaid,

Assistan Vice President

\*LaSalle Bank National Association, formerly known as LaSalle National Bank

This instrument was prepared by:

Nancy A. Carlin/lm

**LaSalle Bank National Association** 

Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192

# State of Illinois County of Cook } \$UNOFFICIAL COPY

99682119

		.,,,,,,,,,	. —			
, Lourdes Martinez		a Notary Public in and for	said County,			
in the State aforesaid, Do Hereby Certify thatNancy A. Carlin						
Assistant Vice President of LaSalle Bank National Association, and Deborah Berg						
day in person and acknowledged the and as the free and voluntary act of did also then and there acknowledged.	tant Vice President and Assistant they signed and delivered sa said Bank, for the uses and purpose that he as custodian of the coas his own free and voluntary act.	ne persons whose names are substances to Secretary respectively, appeared be distrument as their own free and voses therein set forth; and said Assistances to seal of said Bank did affix so and as the free and voluntary act of the seal of the seal of said Bank did affix so and as the free and voluntary act of the seal of the sea	efore me this voluntary act, ant Secretary			
Given under my hand and Nota	rial Seal this <u>17th</u> day	of June A.D.	1999			
MAIL TO: P.O. E BEVE	$\sigma_1 \vee \sigma_2 = \sigma_1 \vee \sigma_2 = \sigma_2 \vee \sigma_3 = \sigma_2 \vee \sigma_4 \vee \sigma_4 = \sigma_2 \vee \sigma_4 $	***************************************	<del>.</del>			
Tax BILL: PICE	46301	"OFFICIAL SEAL" LOURDES MARTINEZ DTARY PUBLIC STATE OF ILLINOIS y Commission Expires 09/30/2001				
TRUSTEE'S DEED (In Joint Tenancy) Address of Property	LaSalle Bank National Association Trustee To	REAL ESTATE TRANSA				
* CITY OF CHI  REAL ESTATE TRANSA  DEPT. OF  REVENUE JUL 15'99  REVENUE JUL 15'99	7 2 7. 5 0 * 3	ACTION TAX				

## **UNOFFICIAL COPY**

99682119

Metropolitan Place Condominium

### LEGAL DESCRIPTION

PARCEL1: UNIT 626 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK NO IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE DEFREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT 70 THE USE OF P-198, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99, 14670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THERUIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESPRESS TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FOR THE IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address: 130 S. Canal Street City: Chicago

Unit 626 and Parking Space 198

County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000