

Prepared By:

UNOFFICIAL COPY

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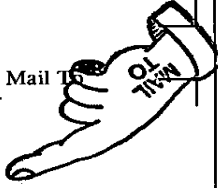
1737013686 002 Page 1 of 2
1999-07-16 14:02:12
Cook-County-Recorder 43:50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



99683640

and When Recorded Mail To



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96001804

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

800 LASALLE AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999**
executed by **RICHARD MENYES, MARRIED MAN AND**

RHONDA MENYES, MARRIED WOMAN, AND RONALD MILAKOVICH, MARRIED MAN AND LINDA J. MILAKOVICH, MARRIED WOMAN
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **11007 S. LYMAN, CHICAGO RIDGE, ILLINOIS 60415**

99683639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **JUNE 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
WILL _____ County,

My Commission Expires **2/19/2001**

Michael Cavoto

By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**

TICOR TITLE 450582

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

28

TICOR TITLE

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RIDER - LEGAL DESCRIPTION

²⁴⁰²
 LOT 24 AND THE WEST 8 FEET OF THE VACATED ALLEY LYING EAST OF AND
 ADJOINING LOT 24 IN OWNER'S SUBDIVISION OF LOT 27 IN AULWURM'S
 SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 17,
 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

24-17-323-002

Property of Cook County Clerk's Office

TICOR TITLE ⁴⁷⁻²⁵⁶³
Rev. 05/05/97 DPS 049