

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

99683694  
6393 0231 18 001 Page 1 of 3  
1999-07-16 12:36:44  
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL P. ALTMAN AND JULIE A. ALTMAN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96893114, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-34-302-059

COMMONLY KNOWN AS: 8334 S. KOSTNER, CHICAGO, IL 60652

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 11TH day of MAY, 1999.

COLE TAYLOR BANK

By: De Ann Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon Jr.  
GARRETT S. GORDON JR., VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
SS.  
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11TH day of MAY, 1999.

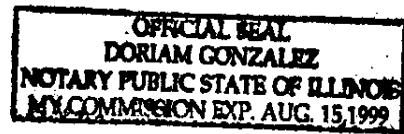
Loan # 8347654 Box: 62848302

Escrow # 4251499

*Doriam Gonzalez*  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

GREATER ILLINOIS TITLE CO.  
120 NORTH LASALLE STREET  
SUITE 800  
CHICAGO, IL 60602

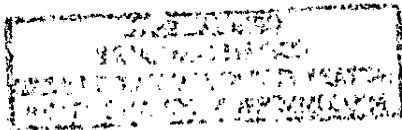


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11/11/11

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THE STATE OF ILLINOIS  
COUNTY OF COOK  
CITY OF CHICAGO  
I, the undersigned, Clerk of the Cook County Board of Supervisors, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Board of Supervisors.



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11/11/11

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Page 3 8347654 Box: 62848302

LOT 23 ( EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

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