

UNOFFICIAL COPY

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1999-07-16 12:44:48
Cook County Recorder 25.50



99683698

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 9042044282A

Index #: 179132 Heloc

Job #: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOAN C. DRISCOLI
 Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
 Original Loan Amount: \$40,000.00
 Property Address: 1509 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004
 Date of DOT: 8/30/91
 Date Recorded: 10/22/91
 Doc. / Inst. No: 91550330
 PIN: PERMANENT TAX I.D. NUMBER 03-19-111-009
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of June 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



SLG
PK
2/14
JM

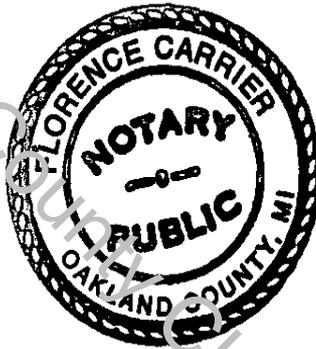
STATE OF Michigan
COUNTY OF Oakland

On this the 21st day of June 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Florence Carrier

Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



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EXHIBIT 'A'

99683698

JOB #: 405-9923

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LOT 502 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1980 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX I.D. NUMBER 03-19-111-008

Property of Cook County Clerk's Office