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1999-07-16 14:46:53

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0209788757

Index:

103208

JobNumber: 405_9842

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOHN D. O. CONNELL AND JENNIFER L. O. CONNELL

Original Mortgagee:

FIRST HOME MORTGAGE COPPORATION

Original Loan Amount:

\$130,000.00

Property Address:

3732 N PINE GROVE 2H, CHICAGO, IL 60613

Date of DOT:

2/28/96

Date Recorded: Doc. / Inst. No:

3/18/96 96-203144

PIN:

14-21-105-034-1016

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of June 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Michelle M. Lams

Assistant Vice President



Ship y

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STATE OF Michigan COUNTY OF Oakland

On this the 21st day of June 1999 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Florence Carrier

Notary Public, Oakland County

My Commission Expires 10/30/99

County Clarks Office



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Legal Description:

Unit Number 2H and parking unit P8 in the Marc Anthony Condominium, as delineated on a survey of the following described real estate:

The Southerly 1/2 of Lot 4 in Block 5 in E.E. Hundley's Subdivision of Lots 3 to 21 and 33 to 37 inclusive in Pine Grove in the to the Section 21, Township 40 North, Range 14 Bast of the Third Principal Meridian, in Cook County Illinois, which survey is attached as Exhibit A to the Declaration of Condominium, recorded as Document 25251926, as amended from time to time, cogether with its undivided percentage interest in the common elements in Cook County, Illinois.

103208