UNOFFICIAL COP 3683791

6391/0156 60 001 Page 1 of 2
1999-07-16 13:57:34
Cook County Recorder 23.50

Recording Requested by / Return To: LARKIN PATRICIA A 1919 Silver Lake Rd, ARLINGTON HEIGHTS LL 60004 90350 3500808



Release Of Mortgage

WHEREAS the indebteomess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PROVIDENT FULLTGAGE CORPORATION

Original Mortgagor: PATRICIA A. LAPA!N

Recorded in Cook County, Illinois, on 06/C//95 as Instrument # 96434363

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of spia county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a contance with the regulation of said state and county.

Dated: 07/12/99

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Peter Colombo Vice President Attest: Kim Pryghambary Assistant Secretary

State of California

County of Santa Clara

On 07/12/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC. 2 California corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3500808 P.I.F.: 06/30/99

FINAL RECON.IL 90350 4 07/12/99 03:19:32 12:031 IL Cook 4800:55 11

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Cornii. Expires JAN. 11, 2002

6-4 62 MXE/ ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3500808

(12-031 IL Cook)

Tax ID: 03-16-411-012-1025

Date of mortgage: 05/31/96 Amount of mortgage: \$157850.00 Address: 1919 Silver Lake Road Arlington Heights, II 60 UNIT 5-3 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Aroberty of County Clerk's Office