UNOFFICIAL COP97683905 6398/0205 27 001 Page 1 of

1999-07-16 14:43:11

Cook County Recorder

25.00



| (Space Above This Line for Recording Data) | |
|---|-----------|
| Loan No. 44-126390 | |
| KNOW ALL MEN BY THESE PRESENTS, THAT THE | |
| NORTH FEDERAL SAVINGS BANK | |
| a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortg: ge and hereinafter mentioned, and the cancellation of the obligation secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto JENNIFER E. ROSE, DIVORCED of the County of COOK and State of ILLINOIS, all the right, title, into | , |
| claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and beat | aring dat |
| the 28th day of OCTOBER, A.D. 1994, and KFCORDED in the RECORDER'S OFFICE of COOK | County, |
| in the State of ILLINOIS, in book of records, on page, as Document No. <u>94936273</u> , and in book | of |
| records, on page, as Document No, to the premise the ein described as follows, to wit: | |
| See reverse side for legal description: P.I.N. 05-34-309-019 Property Address: 2742 BENNETT, EVANSTON IL 60201 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL 3F F'LED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | 3 |
| situated in the <u>CITY</u> of <u>EVANSTON</u> County of <u>COOK</u> and State or <u>JLLiNOIS</u> , together with a | all the |
| appurtenances and privileges thereunto belonging or appertaining. | |
| In Testimony Whereof, the Said | |
| NORTH FEDERAL SAVINGS BANK | |
| has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it. | |
| President, and attested by its Secretary, this 16th day of JUNE_, A.D. 1999. | |
| NORTH FEDERAL SAVINGS BANK | |
| | |
| Ву | Preside |
| Musto & Cont | |
| Attest View E Capus | Secreta |
| 1907319 | |
| ROV 3/13 CENTENNIAL TITLE MICCRPOT | RATED |

UNOFFICIAL COPY

THE NORTH 4') FEET OF LOTS 1 AND 2 IN BLOCK 12 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-34-309-019

364 S2828966

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| STATE OF ILLINOIS |) | | |
|----------------------------|----------------------------------|---|---|
| COUNTY OF COOK | (ss.) | | |
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| | | | |
| | Ī | ,SUSAN L. RODRIGU | EZ |
| A Nota | ary Public in and for said Cour | nty, in the State aforesaid, DO HER | EBY CERTIFY, that |
| | JOSEPH A. GRABER | | , President of the |
| | NORTH F | EDERAL SAVINGS BANK | |
| and | VICTOR E. CAPUTO | , Secretary | of said Corporation, personally |
| known to me to be and sa | ime persons whose names are | subscribed to the foregoing instrum | ent as such |
| Presid | en andSec | cretary respectively, appeared before | e me this day in person and |
| acknowledged that they s | signed and delivered the said i | nstrument as their own free and vol | untary act, and as the free and |
| voluntary act of said Cor | rporation, for the uses and purj | poses therein set forth; and the said | Secretary did also then |
| and there acknowledge th | hat he, as custodian of the corp | porate seal of said Corporation, did | affix the said corporate seal of said |
| Corporation to said instru | ument as his own fiee and vol | untary act, and as the free and volun | atary of said Corporation, for the uses |
| and purposes therein set | forth. | | |
| GIVEN | N under my hand and Notarial | Seal this <u>16th</u> day of <u>JUNE</u> | , 1999. |
| | | T-1 m | • |
| | | Susand & Jodes | gus |
| | | | Notary Public |
| | } | FICIAL SEAL S | |
| | SUSAI | N L. RODRIGUEZ | |
| | | Public, State of Illinois nission Expires 3-16-2001 | |
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THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610