

UNOFFICIAL COPY 99683905

6398/0205 27 001 Page 1 of 3  
1999-07-16 14:43:11  
Cook County Recorder 25.00



99683905

(Space Above This Line for Recording Data)

Loan No. 44-126390

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JENNIFER E. ROSE, DIVORCED AND NOT SINCE REMARRIED \_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 28th day of OCTOBER, A.D. 1994, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 94936273, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise herein described as follows, to wit:

See reverse side for legal description: P.I.N. 05-34-309-019

Property Address: 2742 BENNETT, EVANSTON IL 60201

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of EVANSTON County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 16th day of JUNE, A.D. 1999.

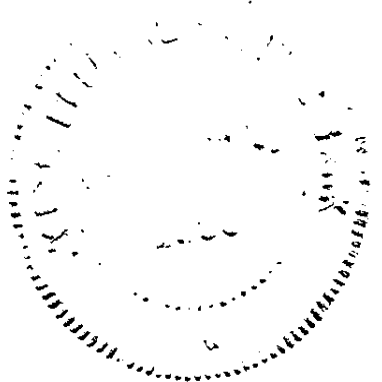
NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary



1907319  
BOX 343

CENTENNIAL TITLE INCORPORATED

# UNOFFICIAL COPY

THE NORTH 40 FEET OF LOTS 1 AND 2 IN BLOCK 12 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-34-309-019

Property of Cook County Clerk's Office

