

UNOFFICIAL COPY



Prepared By:

GLORIA DONOVAN
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA
WISCONSIN 53186

99683014

6407/0004 89 001 Page 1 of 2
1999-07-16 09:46:35
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98NW423

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

P.O. Box 1247
ELMHURST, IL 60126



all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1998 executed by ROBERT HORVATH AND JEAN HORVATH, HUSBAND AND WIFE to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 20510 WATERTOWN COURT WAUKESHA, WISCONSIN 53186

and recorded in Book/Volume No. N/A page(s) N/A as Document No. 98428039 COOK County Recorder, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) >

Commonly known as 2717 NORTH OAK PARK AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF

COMCOR MORTGAGE CORPORATION

On MAY 15, 1998 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Stephen H. Gorman

known to me to be the Managing Director and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Stephen H. Gorman

By: Stephen H. Gorman
Its: Managing Director

By:
Its:

Witness:



Notary Public *Denise M. Rognstad* County, My Commission Expires 1/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5-9
1-2
N-2
M-2
J-10

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Rev. 05/05/97 DPs 049

13-30-400-012 VOL. 363

Property of Cook County Clerk's Office

LOT 17 AND LOT 18 (EXCEPT THE NORTH 21 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 22, 1910 AS DOCUMENT 4888332, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION