

UNOFFICIAL COPY 99683057

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

6407/0047 89 001 Page 1 of 2
1999-07-16 11:46:10
Cook County Recorder 23.50



PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS bll David Reid
101 West Stephenson Street
Freeport, IL 61032



WHEN RECORDED MAIL TO:
David Reid
111 North Clinton
Park Ridge, IL 60068

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto David J. Reid and Karen E. Reid, his wife(J), its heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of the 29th day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, page(s) , as document No.08004497 & 08004498 to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):09-26-427-012

Address(es) of premises: 111 North Clinton, Park Ridge, IL 60068

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Vice President, this 7th day of July , 1999.

ATTEST: Connie L. Foulker

Connie L. Foulker
Vice President

BY: Ken James

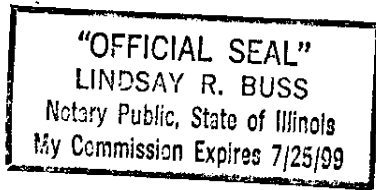
Ken James
Asst. Vice President

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NO
My

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Ken James** personally known to me to be the Asst. Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Connie L. Foulker** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of July, 1999.



Lindsay R Buss

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 1 IN THE DAVE REID RESUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF PART OF BLOCK 5 IN THE PENNY AND MEACHAM'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE PARK RIDGE RESUBDIVISION IN SECTION 26, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS