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1 On Page 1 of

1999-07-16 10:06:59

Cook County Recorder

23.50



HSL Loan No. 1789204-6

Pool No.

429877A

Loan No.

7210539548

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: E. BOLATETF

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SOUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State c. 1).L'NOIS, County of COOK.

Official Records on: 04/30/1998

Original Loan An ount:

\$166,600.00

Mortgage Date: 04/21/1998

Original Mortgagor: STEVE J MCMANAMAN, HALINA 7 WCMANAMAN

Trustee:

Instr #: 98351601

Cert #:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST HOME MORTGAGE CORP.

Book:

Section:

Block:

Property/Tax ID # 03-21-306-053

Address: 1414 EAST OAKTON STREET ARLINGTON HEIGHTS, IL 60054

12/01/1998

DIANA TROBRAL OVIC, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The forgoing instrument was acknowledged before me this 1st day of December, 1998 by DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE NGS BANK of PEOPLES HER TAGE SAVINGS BANK, A MAINE Corporation, on behalf of the corporation. He/She is

ĔN Y. AUST**/**N, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwen Y. Austin MY COMMISSION # CC651555 EXPIRES May 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC

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HSL Loan Nurabe

17892046

Legal Description.

LOT 3 OF HHB SUBDIN ISION NUMBER 1, A RESUBDIVISION OF LOT 15 IN BLOCK 5 IN ARLINGTON COUNTRYS, DE UNIT NUMER 3, I THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS