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ANTY DEED

JOINT TENANCY

99 JUL 16 RM 2: 50

P MAIL TO:

) DARSHAN S. JUTLA 414 SANDY LANE

DES PLAINES, IL 60016

NAME & ADDRESS OF TAXPAYER: I DARSHAN S. JUTLA - 140 WEST WOOD STREET, #324 EUGENE "GENE" MOORE PALATINE, IL 60067

COOK COUNTY RECORDER **ROLLING MEADOWS**

GRANTOR(S), MICHILE J. GEIB, f/k/a MICHELE J. CLARK NOW MARRIED TO STEVEN W. GEIB of PALATINE, in the County of COOK, in the State of IL, for and in consideration of Ter Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), DARSHAN S. JUTLA and JOYTI JUTLA of 414 SANDY LANE, DES PLAINES, in the County of COOK, in the State of IL, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

UNIT 324 IN THE PARK TOWNE COMDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE PLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AND EXCEPTING PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERM. G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3, IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588, TOGETHER WITH ITS

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STATE OF ILLINOIS

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REAL ESTATE TRANSPER TAX 963236

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REVENUE STAMP

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