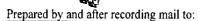
UNOFFICIAL COPY





SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263 99684989

6422/0038 52 801 Page 1 of 2 1999-07-19 09:47:13

Cook County Recorder

23.50



Illinois

County of Cook

Loan #: 5721073343

Index: 74919

JobNumber: 230 9912

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GUS DOMENECH

Original Mortgagee:

FIRST UNION MORTCAGE CORPORATION

Original Loan Amount:

\$139,200.00

- Property Address: -

2424 WEST-IOWA STREET, CHICAGO,-IL 60622=-

Date of DOT: Date Recorded: 1/23/98 1/30/98

Doc. / Inst. No:

98080628

PIN:

16-01-423-032-0000

Legal:

LOT 35 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH OF THE EAST 1/2 OF THE

SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SEC. 10N 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of June 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYI SWINSINSK



からから

UNOFFICIAL COPY

99684989 Page 2 of 2

STATE OF TEXAS COUNTY OF HARRIS

On this the 30th day of June 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERFOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

204 COUNTY CIEPTS OFFICE

LINDA SI A'NNON
Notary Public,
PARASTATE OF TEXAS
My Comm. Exp. 10-16-89

