UNOFFICIAL CO 1743/0041 47 002 Page 1 of

SATISFACTION MORTGAGE

COOK COUNTY RECORDER

When recorded Main BRIDGEVIEW OFFICE Glendale, CA 91203

L#:915647781

EUGENE "GENE" MOORE

Cook County Recorder

1999-07-19 10:11:09

The undersigned certifies that it is the present owner of a mortgage made by ALBERT L. TSAI

to THE CHASE MANHATTAN BANK

bearing the date 37/27/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 98699014 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2417 N GREENVIEW CHICAGO, IL 60614

pin#14-29-319-016-0000

dated 06/29/99

CHASE MANHATTAN BANK USA, N.A.

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/29/99 the VICE PRESIDENT by DARRELL COLON

of CHASE MANHATTAN BANK USA, N.A.

on behalf of said CORPORATION.

Notary Public/Commis expires 02/23/2003 prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BT 15113

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003



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Property of Cook County Clerk's Office JEVERELEY PORTER
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LOT 30 IN BLOCK 2 IN HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office