

UNOFFICIAL COPY

99685505

04/23/00 4 45 001 Page 1 of 2
1999-07-19 09:22:26
Cook County Recorder 23.50



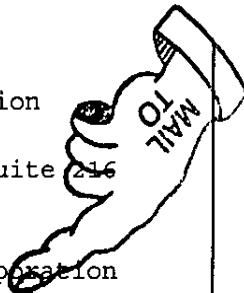
PREPARED BY:
Daniel J. Sears
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 21
CITY &
STATE Naperville, Il. 60540

Loan # 604198101



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, FSB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 29th, 1994 executed by NITIN TALATI, Her Husband and BELA TALATI, His Wife

to Reserv Mortgage Corporation
a corporation organized under the laws of

ILLINOIS

and whose principal place of

business is **99685504**

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 11 IN PASQUINELLI'S COVENTRY PLACE, BEING A RESUBDIVISION OF LOT 7 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION MAY 18, 1993 AS DOCUMENT 93371220, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ITEM # 07-30-304-016

WARD #

ALSO KNOWN AS: 1205 BRISTOL COURT, HANOVER PARK, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF IL
COUNTY OF COOK

On April 29, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]
County, Will
My Commission Expires 25/03

[Signature]

By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)