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Cook County Recorder 23.50



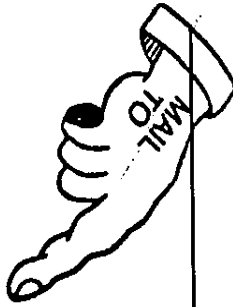
PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 9322355



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS/ASSIGNS, 7301 Baymeadows Way, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30th, 1999 executed by DANIEL SCHLACK, UNMARRIED, Fee Simple

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

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County Records.

described hereinafter as follows:

UNIT 1-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLERS CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLERS CROSSING UNIT 13A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC

ITEM # 06-06-208-008-1101

Date of Execution: 4/30/99

ALSO KNOWN AS: 1212 SHAWFORD WAY, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Mortgage Pros., Ltd.



By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On April 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)