UNOFFICIAL CORY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 99685053

6422/0102 52 001 Page 1 of

1999-07-19 13:45:51

Cook County Recorder

23.50



Release Of Mortgage

WHEREAS the indebt does secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

riginal Mortgagee: FIRST HO'VE WORTGAGE CORPORATION

Original Mortgagor: JEFFREY R. CAEF NBERG, MICHELE E. GREENBERG

Recorded in Cook County, Illinois, on 15/19/97 as Instrument # 97690621

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/08/99

BANKATLANTIC, A FEDERAL SAVINGS BANK

F/K/A Atlantic Federal Savings & Loan Association of Ft. Lauderdale, Successor by Merger with Bank of North

America.

Y

K.E. Palmer, Ur.

Vice President

Attest: Norm Harrison Assistant Secretary

State of California

County of Santa-Clara

On 07/08/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVING'S PANK.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1408913 P.I.F.: 06/17/99

FINAL RECON.IL 90646 Inv: BA 1 07/08/99 04:45:51 12-031 IL Cook 119:2 Name: GREENBERG 1

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

2002 AX

UNOFFICIAL COP 3685053

ADDENDUM TO RELEASE OF MORTGAGE

90646 Loan #: 1408913

(12-031 IL Cook)

Tax ID: 03-06-400-063-1071,*

Date of mortgage: 09/05/97 Amount of mortgage: \$124000.00 Address: 823 Happfield Dr Arlington Heights, II 60004

*03-06-400-063-1105

UNIT 35B LEFT AND PARKING SPACE NUMBER 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89143600, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clork's Office