

# UNOFFICIAL COPY 99685058

RELEASE

6422/0107 52 001 Page 1 of 2  
1999-07-19 13:58:05  
Cook County Recorder 43.50

LOAN NUMBER: 0003017977

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANITA BETTARELLI AND FRED A. BETTARELLI

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE AUG 03, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER 98706037 AND FURTHER ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.



THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JUNE 23, 1999

PROPERTY ADDRESS:  
219 W HANOVER PLACE U  
MOUNT PROSPECT IL 60056



GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

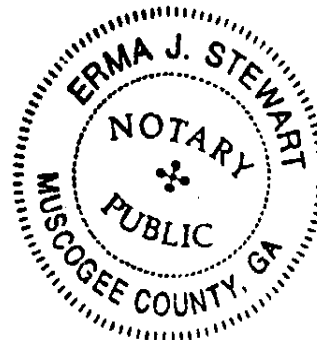
*Sheryl F. Word*  
SHERYL F. WORD  
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 30, 1999

*Erma J. Stewart*  
ERMA J. STEWART  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 3, 2001



AFTER RECORDING RETURN TO:  
COOK COUNTY RECORDER  
118 NORTH CLARK  
CHICAGO, IL 60602

PREPARED BY: MICHELLE RIGGENBERG

DS120/MRR-550

SN6  
P2  
No  
M yes

# UNOFFICIAL COPY

98706037

LEGAL RIDER

LEGAL DESCRIPTION 9800882

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PARCEL 1: UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 76535, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22507685, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION AND SURVEY RCORDED AS DOCUMENT NO. 22507684, AND AMENDMENT THERE TO RECORDED AS DOCUMENT NO. 22731963, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Tax ID # 03-27-100-021-1081

Cook County Clerk's Office