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6426/8056 60 001 Page 1 of 2  
1999-07-19 10:15:37  
Cook County Recorder 23.50



99685157

After Recording, Please Return To:

When Recorded Return To:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

## ASSIGNMENT OF MORTGAGE

542 8761  
17469 3124-188

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim CA 92808

Does hereby grant, sell, assign, transfer and convey, unto **MOREQUITY, INC.**

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is:

3010 Carriage Dr Evansville, In 47915

a certain Mortgage dated 10-8-98 Made and executed by **OMAR MAHMOUD, MARRIED TO FAWZIEH MAHMOUD**

to and in favor of **FREMONT INVESTMENT & LOAN** Upon the following described property situated in **COOK** County, State of Illinois **LOT 21 AND 22 IN BLOCK 4 IN FRANK A. MULLHOLLAND'S 79<sup>TH</sup> STREET AND STATE ROAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel #: 1928408023V190  
Property address: 7759 SOUTH LARAMIE BURBANK, ILINOIS 60459

Such Mortgage having been given to secure payment of Dollars, **One Hundred Sixteen Thousand, Two**

**Hundred Fifty and No/100**-----(\$ 116,250.00 )  
which Mortgage is of record in Book, Volume or Liber No.

98-919356  
, at page (or as No.) of

the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SY  
PZ  
NO  
MY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

Jan 4 1999

FREMONT INVESTMENT & LOAN  
(Assignor)

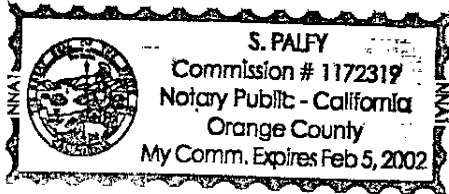
By: [Signature]  
STEVEN K. PATTON

[Signature]  
WITNESS

State of California  
County of Orange

On DEC 28 1998, before me, S Palfy, Notary Public, personally appeared  
STEVEN K. PATTON

XX personally known to me -OR- \_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized Capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]  
Signature of Notary