Prepared By:

6350268 UNOFFICIAL COP 3685213

6426/0112 60 001 Page 1 of 1999-07-19 13:30:36 Cook County Recorder 23.50



And When Recorded Mail To: MIDWEST AMERICA FINANCIAL 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660



-Space Above For Recorder's Use —

## ACOM

## ASSIGNMENT OF REAL ESTATE MORTGAGE

MC-24889

LOAN NO. 6350268

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE 338 S. Warminster Rd. CORPORATION

Hatboro PA 191040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, executed by GUADALUPE RIOS AND GUZHARO VARGAS, AS JOINT TENANTS

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, Rec 5/12/98 and recorded as Document No. 98389453, by the County ILLINOIS 60660 COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-317-008

Commonly known as: 2441 N. ASHLAND, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 101123, 198 before me, the undersigned a Notary Public in and for said County and, State, personally

appeared MUKUNCKMUNI known to me to be the Conscious

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said-corporation

Notary Public

My commission Expires:

"OFFICIAL SEAL JENNIFER E. BOCK MOTARY PUBLIC, STATE OF HINGEN MY COMMISSION EXPIRES 03/26/02

MIDWEST AMERICA FINANCIAL CORP, AN BANKING CORPORATION

Duckmann

Witness

6. V. GR 1,350268

## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION - EXHIBIT "A"** 

LOT 15 IN BLOCK 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office